HIGH SCHOOL #21

| otal School Spending This School                          |               |            |              | Average High              | % Variance % To Ad:           |                                    |
|---|---------------|------------|--------------|---------------------------|-------------------------------|------------------------------------|
| Adj. District Per Pupil: \$8,097  School Enrollment: 1539 | Amount        | % To Total | Per<br>Pupil | Average High<br>Per Pupil | % Variance<br>From<br>Average | % To Adj.<br>District<br>Per Pupil |
| Total   | \$ 13,914,296 | 100.0%     | \$ 9,041     | \$ 9,351                  | -3.3%                         | 111.7%                             |
| Instruction   | \$ 9,396,572  | 67.5%      | \$ 6,106     | \$ 6.316                  | -3.3%                         | 75.4%                              |
| Face-to-Face Teaching                                     | \$ 8,947,085  | 64.3%      | \$ 5,814     | \$ 5,981                  | -2.8%                         | 71.8%                              |
| Instructional Teachers                                    | 8,409,911     | 60.4%      | 5,465        | 5,647                     | -3.2%                         | 67.5%                              |
| Substitutes   | 94,322        | 0.7%       | 61           | 57                        | 7.3%                          | 0.8%                               |
| Instructional Paraprofessionals                           | 442,853       | 3.2%       | 288          | 277                       | 3.9%                          | 3.6%                               |
| Classroom Materials                                       | \$ 449,487    | 3.2%       | \$ 292       | \$ 335                    | -12.9%                        | 3.6%                               |
| Pupil-Use Technology & Software                           | 174,024       | 1.3%       | 113          | 119                       | -5.1%                         | 1.4%                               |
| Instructional Materials, Trips & Supplies                 | 275,463       | 2.0%       | 179          | 216                       | -17.1%                        | 2.2%                               |
| Instructional Support                                     | \$ 1,688,440  | 12.1%      | \$ 1,097     | \$ 1,094                  | 0.2%                          | 13.5%                              |
| Pupil Support   | \$ 1,027,785  | 7.4%       | \$ 668       | \$ 620                    | 7.8%                          | 8.2%                               |
| Guidance & Counseling                                     | 342,839       | 2.5%       | 223          | 206                       | 8.3%                          | 2.8%                               |
| Library & Media   | 163,844       | 1.2%       | 106          | 101                       | 5.1%                          | 1.3%                               |
| Extracurricular   | 355,200       | 2.6%       | 231          | 213                       | 8.3%                          | 2.9%                               |
| Student Health & Services                                 | 165,902       | 1.2%       | 108          | 100                       | 8.3%                          | 1.3%                               |
| Teacher Support   | \$ 197,641    | 1.4%       | \$ 128       | \$ 122                    | 5.3%                          | 1.6%                               |
| Curriculum Development                                    | 127,566       | 0.9%       | 83           | 77                        | 8.3%                          | 1.0%                               |
| In-Service, Staff Development & Support                   | 70,076        | 0.5%       | 46           | 45                        | 0.2%                          | 0.6%                               |
| Sabbaticals   | 0             | 0.0%       | 0            | 0                         | 0.0%                          | 0.0%                               |
| Program Support   | \$ 463,014    | 3.3%       | \$ 301       | \$ 353                    | -14.8%                        | 3.7%                               |
| Program Management  | 646           | 0.0%       | 0            | 0                         | 7.3%                          | 0.0%                               |
| Therapists,Psych,Eval,Pers Att. & Soc Workers             | 462,368       | 3.3%       | 300          | 353                       | -14.8%                        | 3.7%                               |
| Operations  | \$ 2,064,375  | 14.8%      | \$ 1,341     | \$ 1,304                  | 2.9%                          | 16.6%                              |
| Non-Instructional Pupil Services                          | \$ 1,029,867  | 7.4%       | \$ 669       | \$ 619                    | 8.2%                          | 8.3%                               |
| Transportation  | 670,864       | 4.8%       | 436          | 403                       | 8.1%                          | 5.4%                               |
| Food Service  | 359,003       | 2.6%       | 233          | 215                       | 8.3%                          | 2.9%                               |
| Safety  | 0             | 0.0%       | 0            | 0                         | 0.0%                          | 0.0%                               |
| Facilities  | \$ 1,034,508  | 7.4%       | \$ 672       | \$ 685                    | -1.9%                         | 8.3%                               |
| Building Upkeep, Utilities & Maintenance                  | 1,034,508     | 7.4%       | 672          | 685                       | -1.9%                         | 8.3%                               |
| Business Services   | \$ 0          | 0.0%       | \$ 0         | \$ 0                      | 0.0%                          | 0.0%                               |
| Data Processing   | 0             | 0.0%       | 0            | 0                         | 0.0%                          | 0.0%                               |
| Business Operations                                       | 0             | 0.0%       | 0            | 0                         | 0.0%                          | 0.0%                               |
| Leadership  | \$ 764,908    | 5.5%       | \$ 497       | \$ 637                    | -21.9%                        | 6.1%                               |
| School Management   | \$ 764,908    | 5.5%       | \$ 497       | \$ 637                    | -21.9%                        | 6.1%                               |
| Principals & Assistant Principals                         | 500,398       | 3.6%       | 325          | 410                       | -20.8%                        | 4.0%                               |
| School Office   | 264,510       | 1.9%       | 172          | 226                       | -24.1%                        | 2.1%                               |
| Program / Operations Management                           | \$ 0          | 0.0%       | \$ 0         | \$ 0                      | 0.0%                          | 0.0%                               |
| Deputies, Sr Administrators, and Researchers              | 0             | 0.0%       | 0            | 0                         | 0.0%                          | 0.0%                               |
| District Management                                       | \$ 0          | 0.0%       | \$ 0         | \$ 0                      | 0.0%                          | 0.0%                               |
| Superintendent & School Board                             | 0             | 0.0%       | 0            | 0                         | 0.0%                          | 0.0%                               |
| Legal   | 0             | 0.0%       | 0            | 0                         | 0.0%                          | 0.0%                               |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |
|   |               |            |              |                           |                               |                                    |

Coventry School District Printed: 3/26/01 by Default-Change ASAP

1999-2000 Actual Summary Generated: 2/09/01